

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-362(A71628)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 19-362 APPLICATION/CLAIM NO.: A71628 CERT. NO.: CERTIFICAT

CHANGES: a34814 Cert. (Issued: 03/16/2009)

OWNERSHIP*****

NAME: William T. and Kathy Acklin
ADDR: P.O. Box 81
Milford UT 84751-0081

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 06/24/1998|PRIORITY: 06/24/1998|PUB BEGAN: 07/07/1998|PUB ENDED: 07/16/1998|NEWSPAPER: The Spectrum
ProtestEnd:08/05/1998|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/28/1998|PROOF DUE: 08/31/2007
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:08/27/2007|CERT/WUC: 03/16/2009|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Near State Line

POINT OF DIVERSION -- UNDERGROUND:
(1) S 477 ft E 1568 ft from W4 cor, Sec 22, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 545 to ft. YEAR DRILLED: 1999 WELL LOG? Yes WELL ID#: 20746

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
<i> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th

SUPPLEMENTAL GROUP NO. 13077.

.....																PERIOD OF USE: 04/01 TO 10/31	
IRRIGATION: 0.32 acres																	
.....																PERIOD OF USE: 01/01 TO 12/31	
DOMESTIC: 1.0000 EDUs																	
.....																	
#/#PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																Section	
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE *																Totals	
Sec 22 T 32S R 19W SLBM *																0.3200	
																GROUP ACREAGE TOTAL:	
																0.3200	

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 11/26/2003|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/13/2004|PROOF DUE: 08/31/2005

FILED: 08/31/2005|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/06/2006|PROOF DUE: 08/31/2007

*****E N D O F D A T A*****
